

TABULATION

ANNUAL BIDS # 1535 - MOPS, MATS, APRONS RENTAL & CLEANING  
 AS PER BIDS RECEIVED ON MAY 7, 2019 AT 11:00 A.M.  
 FROM: AWARD DATE TO: JUNE 1, 2020 WITH OPTION TO RENEW ONCE OR TWICE - EACH RENEWAL ONE (1) ADDITIONAL YEAR.

VENDOR'S NAME & ADDRESS DESCRIPTION	QTY	MODEL LAUNDRY	ALSCO LINEN & UNIFORMS	COOP BUY BOARD		COOP US COMMUNITIES
				UNIFIRST	CINTAS	
1 SHOP APRONS	6	P O BOX 178, LOS INDIOS, TX. 78667 (956) 399-4340	4353 BALDWIN BLVD, CORPUS CHRISTI, TX. 78408 (361) 853-8686	515 EAST BEECH, McALLEN, TX. 78501 (956) 686-0218		
		TOTAL PR/WEEK	TOTAL PR/WEEK	TOTAL PR/WEEK		TOTAL PR/WEEK
2 SHOP TOWELS (16-30 BLUE)	20	\$2.52	\$3.00	\$2.52		\$3.00
3 MAT 3-4	30	\$1.00	\$1.20	\$1.20		\$1.20
4 MAT 4-6	24	\$53.40	\$60.00	\$52.50		\$59.70
5 MAT 3-10	5	\$60.72	\$72.00	\$60.00		\$59.76
6 MOP 24"	55	\$13.70	\$18.75	\$13.50		\$15.20
7 MOP 36"	75	\$17.05	\$41.25	\$17.05		\$45.10
8 WET MOP LARGE	15	\$27.00	\$75.00	\$27.00		\$75.50
9 WHITE BIB APRON	12	\$13.35	\$22.50	\$13.35		\$20.25
10 BAR MOP TOWELS (16 - 27)	35	\$19.68	\$2.40	\$4.80		\$3.84
		\$2.80	\$5.25	\$5.60		\$4.55
TOTAL PRICE PR / MONTH		\$211.22	\$301.35	\$197.52		\$286.10

RECOMMENDATION

I HEREBY CERTIFY THE ABOVE TO BE THE CORRECT BIDS RECEIVED

5/8/19

MICHAEL FORBES, ASST AUDITOR / PURCHASING DATE

*Jose Pepe*  
 JOSE (PEPE) CONTRERAS BUILDING MAINT MGR. DATE

Awarded by Commissioner's Court 5/28/19



Phone: 800.695.2919  
Email: info@buyboard.com

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## Vendor Contract Information

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Unifirst Corp (self-reporting vendor)

[X]

#### [Price Range](#)

Show all prices

#### [Category](#)

None Selected

#### [Contract](#)

Uniforms and Accessories[X]

### [Additional Resources](#)

**Vendor Name:** Unifirst Corp (self-reporting vendor)

**Address:** 68 Jonspin Road  
Wilmington, MA 01887

**Phone Number:** (210) 224-0711

**Alternate Phone Number:** (512) 787-7140

**Email:** teresa\_jensen@unifirst.com

**Website:** <http://www.unifirst.com>

**Federal ID:** 74-2861951

**Contact:** Teresa Jensen

**Accepts RFQs:** Yes

**Minority Owned:** No

**Women Owned:** No

**Service-Disabled Veteran Owned:** No

**EDGAR Forms Received:** Yes

**No Israel Boycott Certificate:** Yes

**No Excluded Foreign Terrorist Orgs:** Yes

**Contract Name:** Uniforms and Accessories

**Contract#:** 587-19

**Effective Date:** 06/01/2019

**Expiration Date:** 05/31/2022

**Payment Terms:** Net 30 days

**Delivery Days:** 10

**Shipping Terms:** Pre-paid and added to invoice

**Freight Terms:** FOB Destination

**Ship Via:** Common Carrier

**Region Served:** All Texas Regions

**States Served:** New Mexico, Texas

**Quote Reference Number:** 587-19

**Return Policy:** All rental items are no applicable.

**Additional Dealers:** See Additional Dealers/Distributors for dealer list.

### Contract Documents

**EDGAR Notice:** [Click to view EDGAR Notice](#)

**Proposal Documents:** [Click to view BuyBoard Proposal Documents](#)

**Regulatory Notice:** [Click to view Bonding Regulatory Notice](#)

**Additional Dealers/Distributors:** [Click to view Vendor Additional Dealers/Distributors Documents](#)

Contact us 800.695.2919

# Cameron County Commissioners' Court Agenda Request Form

No. \_\_\_\_\_

Date: 5/8/19 Meeting Date Request: 5/28/19  
 Deadline for Action: \_\_\_\_\_ Contact Person: Michael Forbes  
 Department: Purchasing Phone: 544-0871 Fax: 550-7219  
 Department Head Name: Michael Forbes Signature: [Signature]

**Caption:**

Consideration and authorization to award the following:

Mops & Mats Rental and Cleaning – Annual Bid # 1535 (Unifirst)

Approved by Commissioner's Court 5/28/19

**Background:** (Briefly summarize your request, if needed use separate sheet(s) or attach supporting documentation).

**PLEASE FILL IN ALL BLANKS WITH REQUIRED INITIALS AND FISCAL DATA INFORMATION  
OR PLACE N/A IF IS NOT APPLICABLE:**

County Judge N/A Auditor N/A Budget N/A Legal N/A Human Resources N/A Purchasing N/A  
 1295 Form BeJ  
 Fiscal Data: Dept. Name: N/A Fund No. N/A Funds From: Department: Yes No Amt. Expended: \$ N/A  
 Funds Available: Yes No General: Yes No Impact on future budget: Yes No  
 Grant: Yes No

**Comments:**

Action taken by Commissioners' Court  
 Approved \_\_\_\_\_ Tabled \_\_\_\_\_ Denied \_\_\_\_\_ Motion made by \_\_\_\_\_ Seconded MAY 20 2019 Vote [Signature]

**RECEIVED**  
**MAY 20 2019**  
**CAMERON COUNTY JUDGE**