



**Cameron County, Texas  
Commissioners' Court**

**1100 E. Monroe Street  
Brownsville, Texas 78520  
Office (956)544-0830 Fax (956)544-0801**

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**SUPPLEMENTAL NOTICE  
REGULAR MEETING**

The Cameron County Commissioners' Court will meet for a *Regular Public Meeting* on  
Tuesday, September 17, 2019 at 9:00 a.m. in the *Courtroom on the 2<sup>nd</sup> Floor*  
at the *Cameron County Courthouse, Oscar C. Dancy Building, 1100 E. Monroe Street, Brownsville, Texas*

**Eddie Treviño, Jr.  
County Judge  
(956) 544-0830**

Sofia C. Benavides  
Commissioner, Pct. 1  
(956) 574-8167

Joey Lopez  
Commissioner, Pct. 2  
(956) 983-5091

David A. Garza  
Commissioner, Pct. 3  
(956) 361-8209

Gus Ruiz  
Commissioner, Pct. 4  
(956) 427-8069

Questions regarding this agenda should be directed to the County Judge's Staff at (956) 544-0830. Cameron County Courthouse Accessibility Statement. This meeting is accessible to disabled persons. There are six (6) parking spaces reserved for the disabled on Monroe Street at the front entrance of the 1912 Cameron County Courthouse, Oscar C. Dancy Building. The building is accessible through the front entrance handicapped ramps and elevators.

**POSTED ON WEB**

September 13, 2019 at 4:14 pm.



**FILED FOR RECORD**

AT 4:09 O'CLOCK P.M

SEP 13 2019

Sylvia Garza-Perez  
CAMERON COUNTY CLERK  
By [Signature] Deputy

## **SUPPLEMENTAL NOTICE**

**COMMISSIONERS' COURT REGULAR MEETING**  
**TUESDAY, THE 17<sup>TH</sup> DAY OF SEPTEMBER, 2019 AT 9:00 A.M.**

### **AGENDA**

PURSUANT TO GOVERNMENT CODE SECTION 551.041, V.T.C.A., AS AMENDED, NOTICE IS HEREBY GIVEN THAT A **REGULAR PUBLIC MEETING** OF THE COMMISSIONERS' COURT OF CAMERON COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM AT THE CAMERON COUNTY COURTHOUSE, OSCAR C. DANCY BUILDING, 1100 E. MONROE STREET, SECOND FLOOR, BROWNSVILLE, TEXAS.

#### **PUBLIC COMMENTS:**

1. PUBLIC COMMENTS.

#### **ITEMS FOR DISCUSSION AND ACTION:**

2. ACTION ITEMS.
  - A. CONSIDERATION AND AUTHORIZATION TO HOLD A PUBLIC HEARING TO PRESENT THE WRITTEN PLAN FOR THE FUNDING OF THE 2019-2020 PRESERVATION, RESTORATION AND RECORDS ARCHIVE PLAN OF THE COUNTY CLERK'S OFFICE. (JG-LEGAL)
  - B. CONSIDERATION AND POSSIBLE ACTION TO APPROVE THE COUNTY CLERK'S 2019-2020 PRESERVATION, RESTORATION AND RECORDS ARCHIVE PLAN INCLUDING THE FUNDING OF THE SAME. (JG-LEGAL)

SIGNED THIS 13<sup>TH</sup> DAY OF SEPTEMBER 2019.

[Signature]  
EDDIE TREVIÑO, JR.  
COUNTY JUDGE