### Candidate/Officeholder Campaign Finance Report

**CANDIDATE / OFFICEHOLDER NAME**
- **First Name:** Mercado
- **Last Name:** Bernias

**Candidate/OOHCeeholder Mailing Address**
- **Address:** 6300 Ritter Rd., Brownsville, TX 78520

**Candidate/OOHCeeholder Phone**
- **Area Code:** 956
- **Phone Number:** 531-0349

**Campaign Treasurer Name**
- **First Name:** Mercado
- **Last Name:** Bernias

**Campaign Treasurer Address**
- **Street Address (No PO Box, Please):** 409 W 6th St., Los Fresnos, TX 78546

**Campaign Treasurer Phone**
- **Area Code:** 956
- **Phone Number:** 345-9155

**Report Type**
- **Report Date:** July 15

**Period Covered**
- **Start Date:** 01/01/15
- **End Date:** 06/30/15

**Election**
- **Election Date:** 03/01/16
- **Election Type:** Primary

**Office**
- **Office Held:** Consultant
- **Office Sought:** Consultant

---

**GO TO PAGE 2**
**CANDIDATE / OFFICERHOLDER CAMPAIGN FINANCE REPORT**

**NOTICE FROM POLITICAL COMMITTEE(S)**

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate/offic endoth. These expenditures may have been made without the candidate's or officetholder's knowledge or consent. Candidates and officetholders are required to report this information only if they receive notice of such expenditures.

<table>
<thead>
<tr>
<th>COMMITTEE TYPE</th>
<th>COMMITTEE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ GENERAL</td>
<td></td>
</tr>
<tr>
<td>□ SPECIFIC</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE CAMPAIGN TREASURER NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE CAMPAIGN TREASURER ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**CONTRIBUTION TOTALS**

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

   $ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

   $ 0

3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED

   $ 0

4. TOTAL POLITICAL EXPENDITURES

   $ 0

**EXPENDITURE TOTALS**

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

   $ 0

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

   $ 0

**CONTRIBUTION BALANCE**

**OUTSTANDING LOAN TOTALS**

**AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

_Signature of Candidate or Officerholder_

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _Maria P. Ramirez_, this the 14th day of July, 2015, to certify which, witness my hand and seal of office.

_Signature of officer administering oath_  
_Printed name of officer administering oath_  
_Title of officer administering oath_

Revised 02/27/2015